WATER RESOURCES SURVEY CARBON COUNTY, MONTANA

PART II

Maps showing irrigated areas in colors designating the sources of supply



Published by STATE ENGINEER

STATE WATER CONSERVATION BOARD

Helena, Montana May, 1946

> RECORDS MANAGEMENT WRS COPY

Water Resources Survey Carbon County Montana

Part II

Maps Showing Irrigated Areas

Published by
STATE ENGINEER
and

STATE WATER CONSERVATION BOARD
Helena, Montana
May, 1946

STATE ENGINEER'S OFFICE

State Engineer - - - - Fred E. Buck
Assistant - - - - - - - - Gerald J. Oravetz

STATE WATER CONSERVATION BOARD

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R. J. Kelly	Fred E. Buck	C. H. Raymon	D. P. Fabrick	O. S. Warden	Governor Sam C. Ford
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MONTANA STATE AGRICULTURAL EXPERIMENT STATION

O. W. Monson - Irrigation Engineer, Consultant and Project Leader, Bozeman

May, 1946

Hon. Sam C. Ford Capitol Building Helena, Montana

Dear Governor Ford:

carried on by funds made available to the State Engineer and sources survey of Carbon County, Montana. This work is being Session, 1945. the State Water Conservation Board by the 29th Legislative Submitted herewith is a consolidated report on the water re-

in color the lands irrigated from each canal. etc., while part two contains all of the township maps showing the history of land and water use, irrigated lands, water rights, The report is divided into two booklets—part one consisting of

tor inspection to those who are interested. voluminous to be included herein. These office files are available individual water right, water and land use, etc., which are too The office files contain minute descriptions and details of each

credit tor the excellent accomplishment. detail office and field work of this project and is entitled to much Mr. Gerald J. Oravetz, Assistant State Engineer, has directed the

Respectfully submitted

FRED E. BUCK, State Engineer.

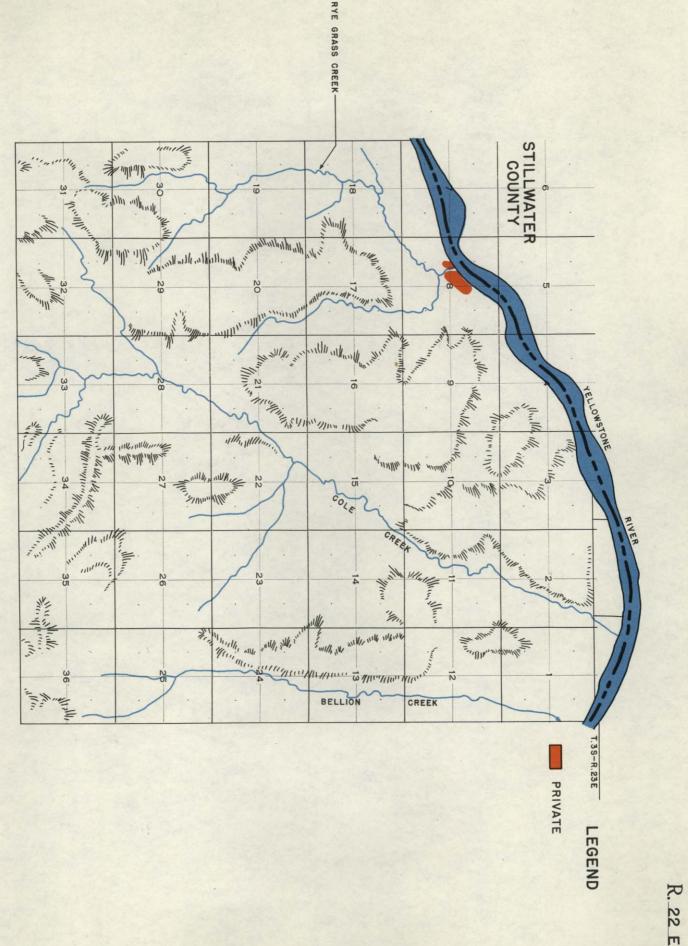
Township No. 2 SOUTH

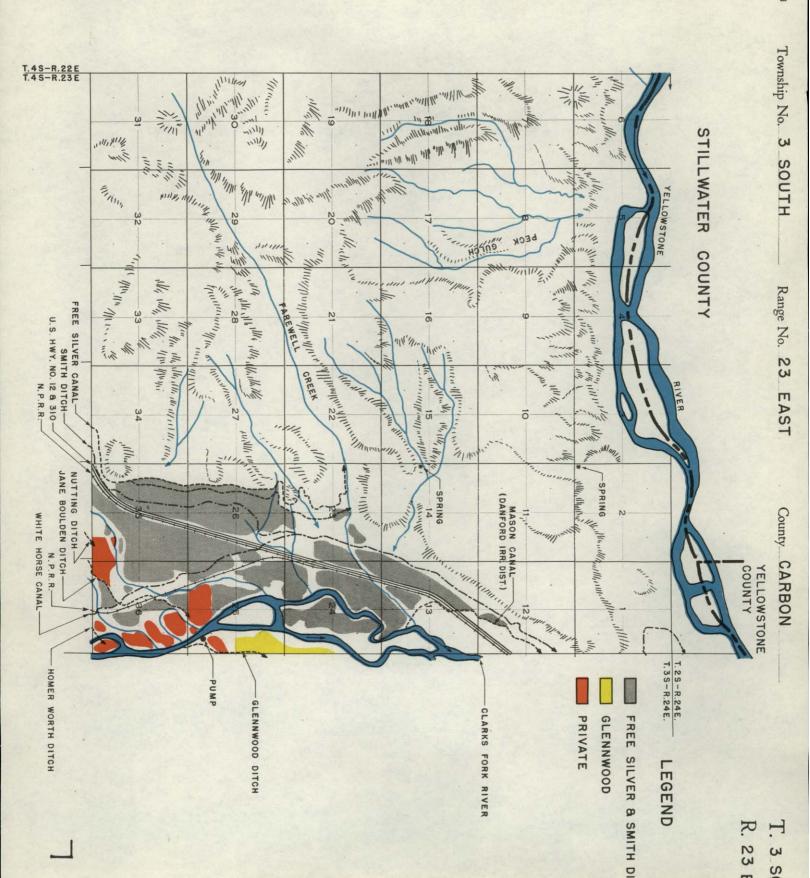
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County

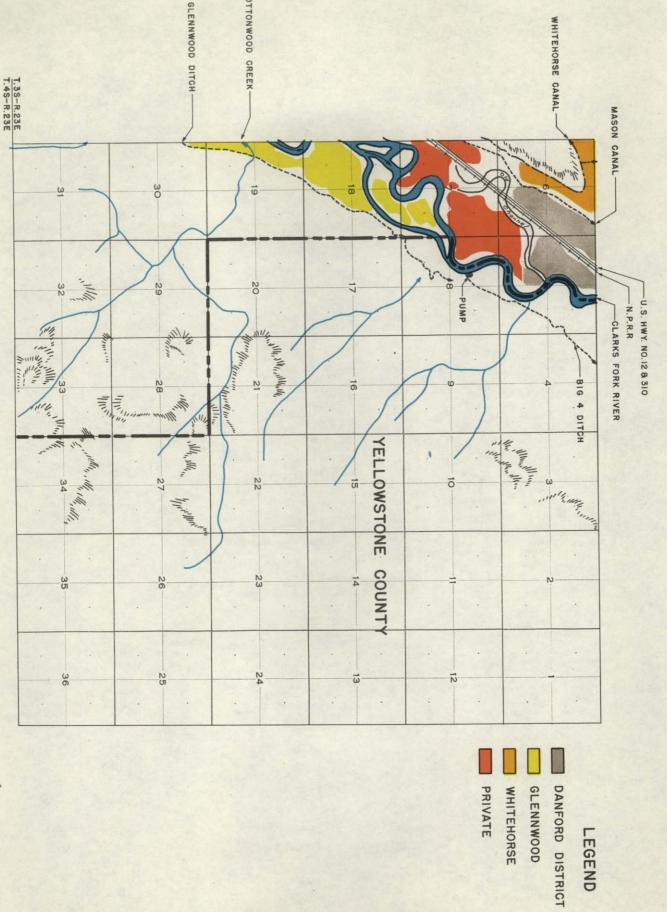
CARBON

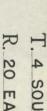
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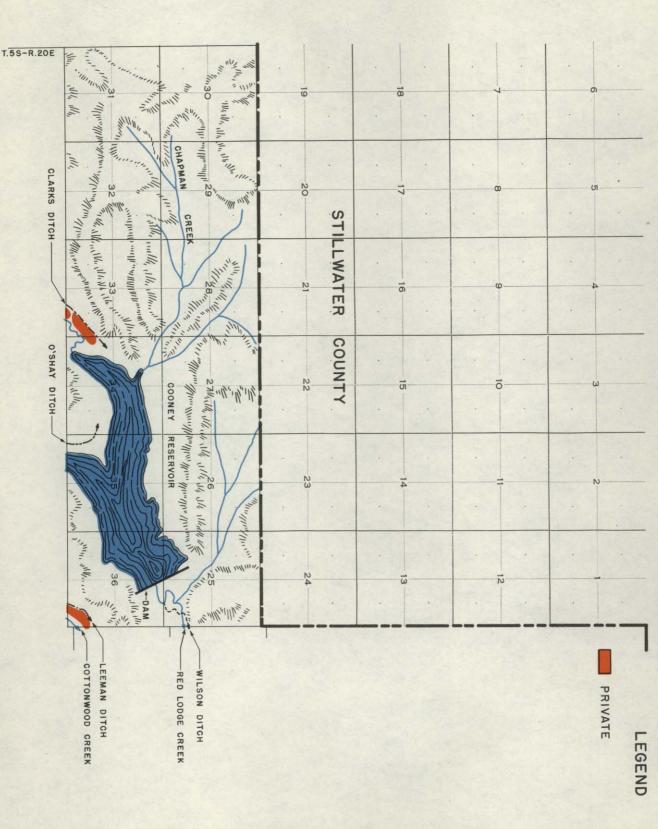


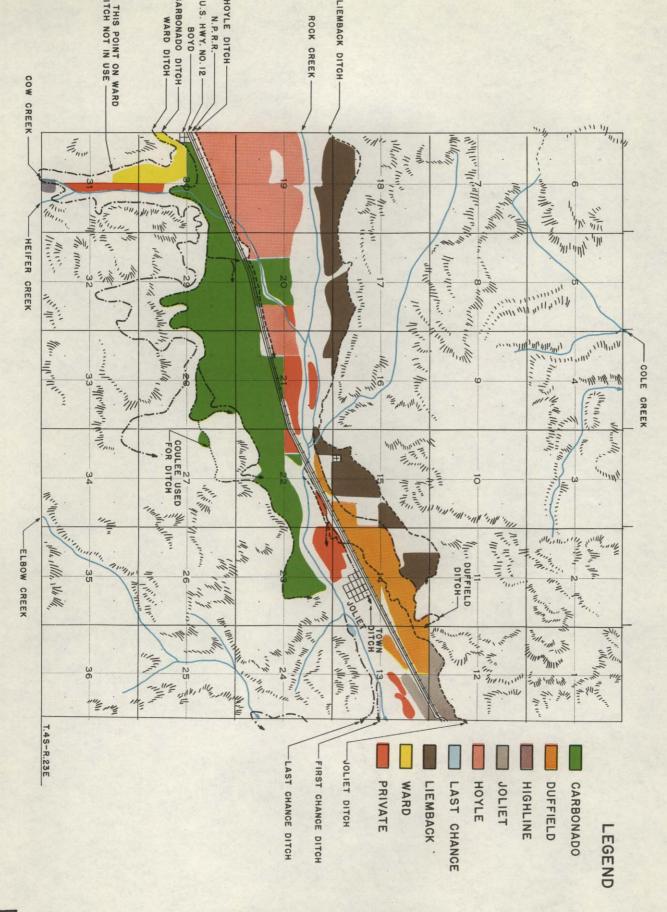


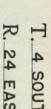
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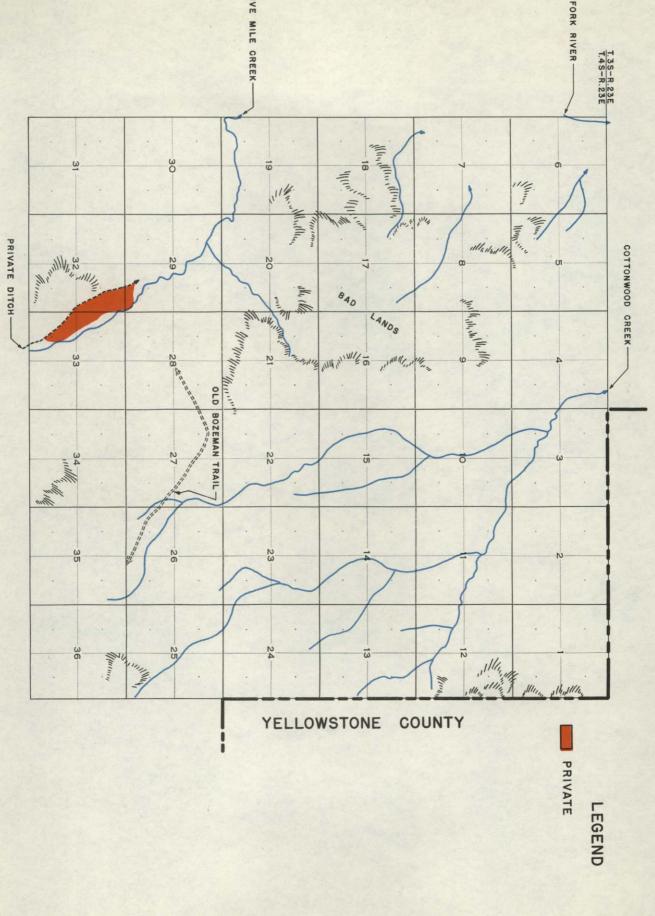




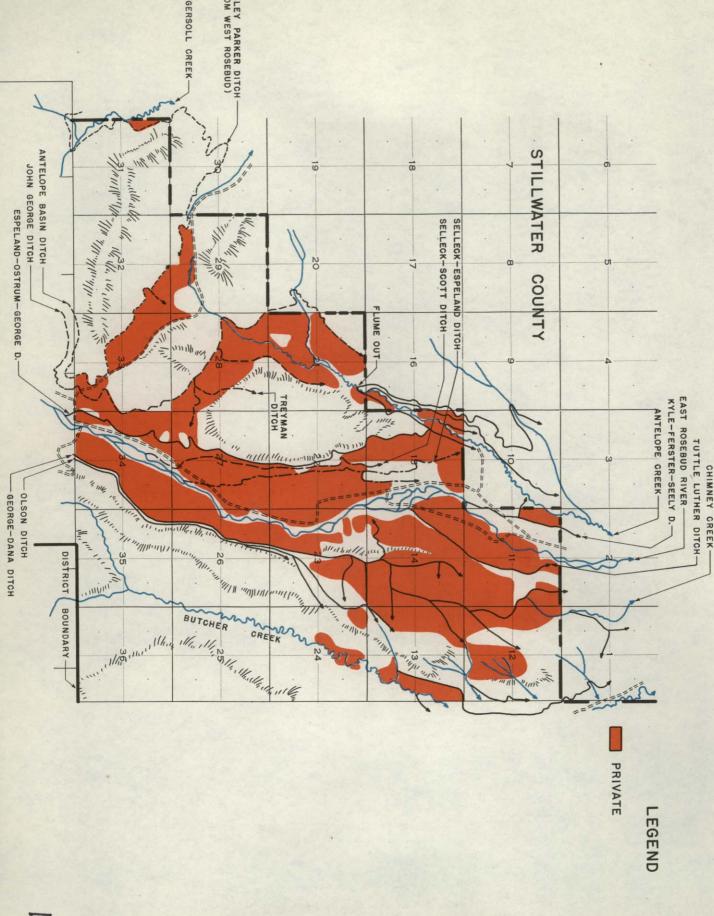








18 EAS



GERSOLL CREEK

Township No. 5 SOUTH

Range No. 19 EAST

County CARBON

SOL

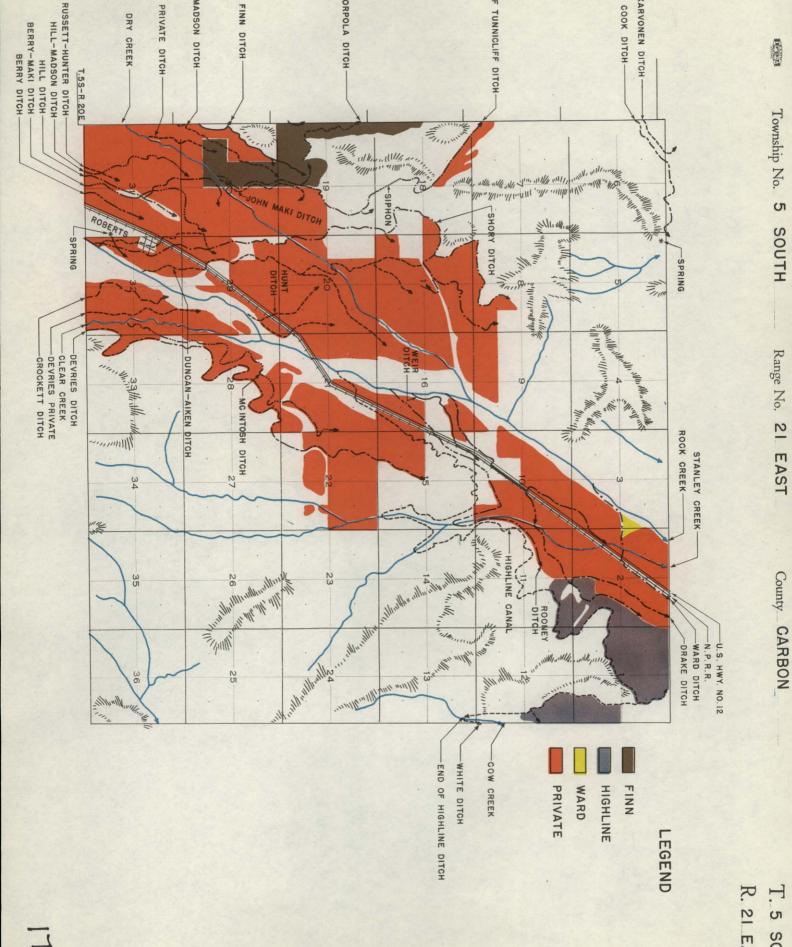
Township No. 5

SOUTH

Range No. 20 EAST

County CARBON

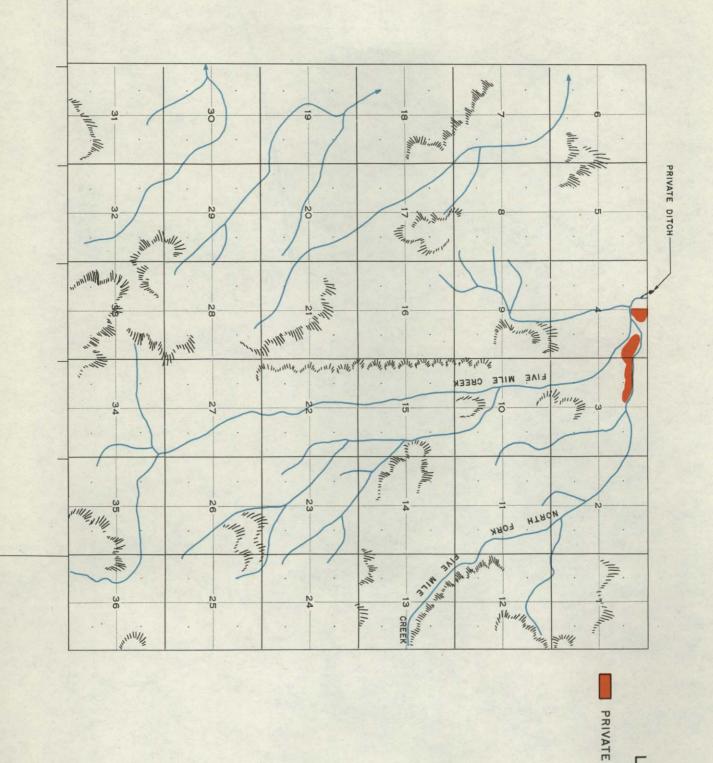
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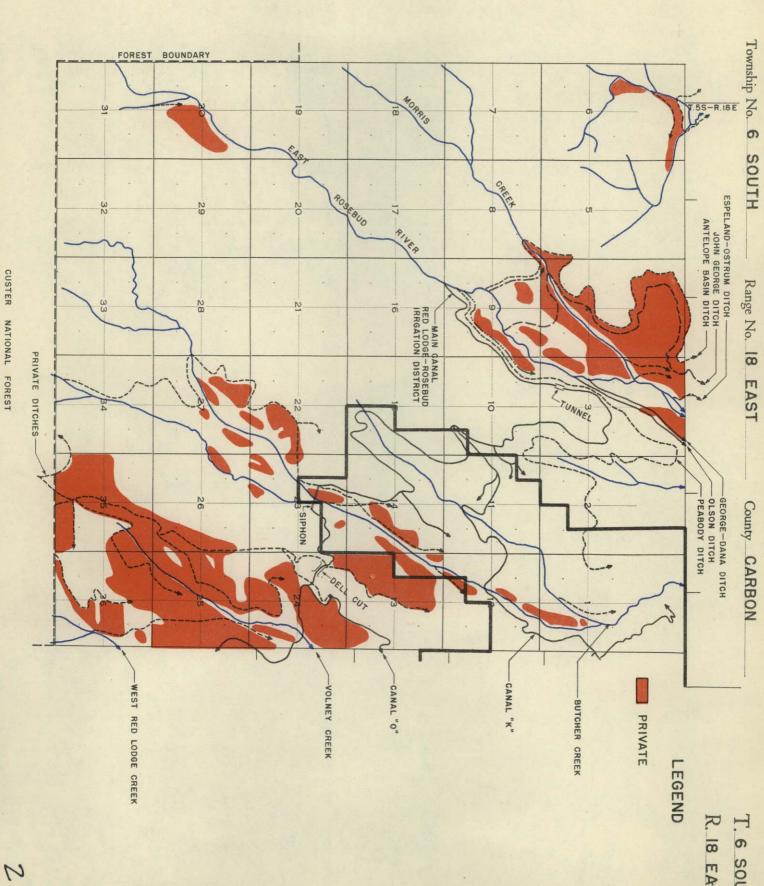
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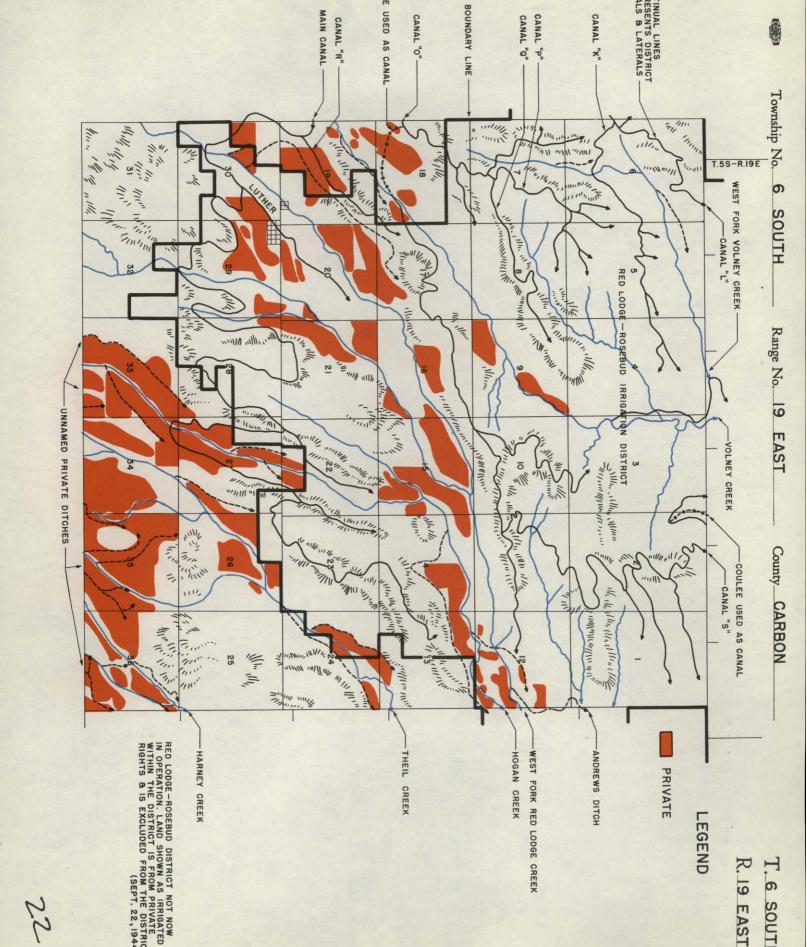
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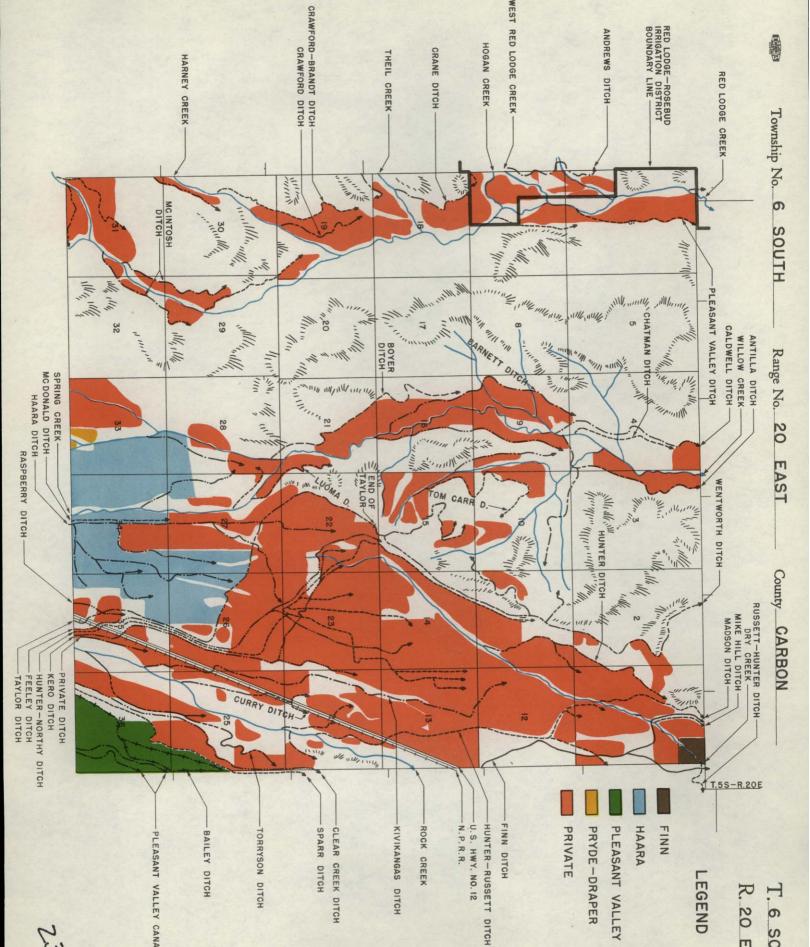
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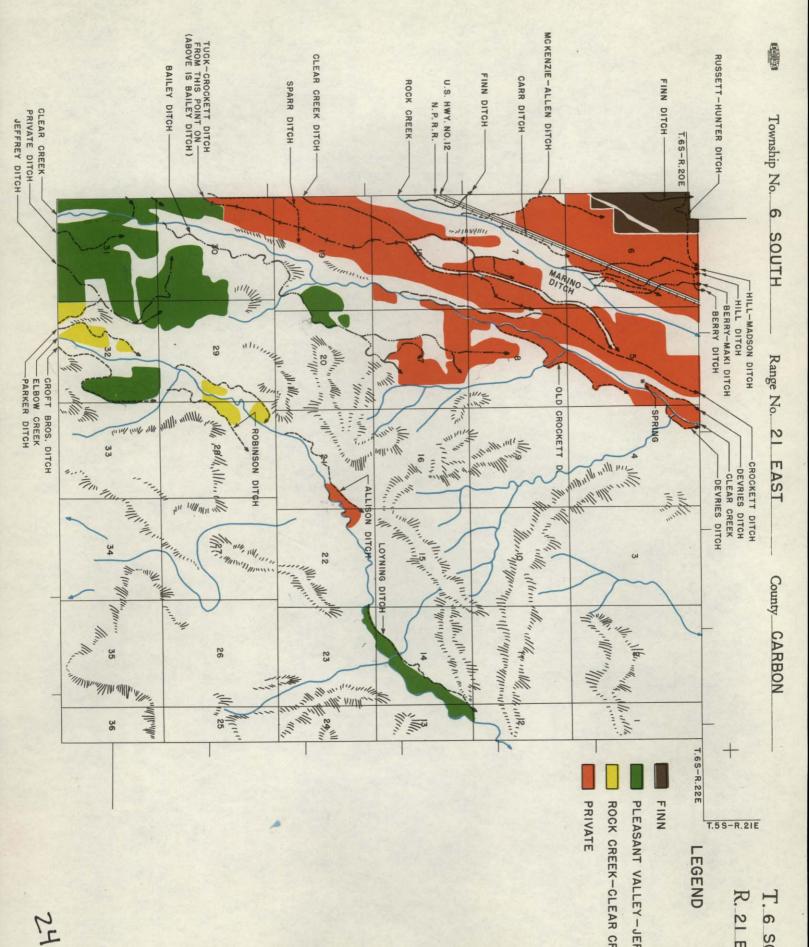


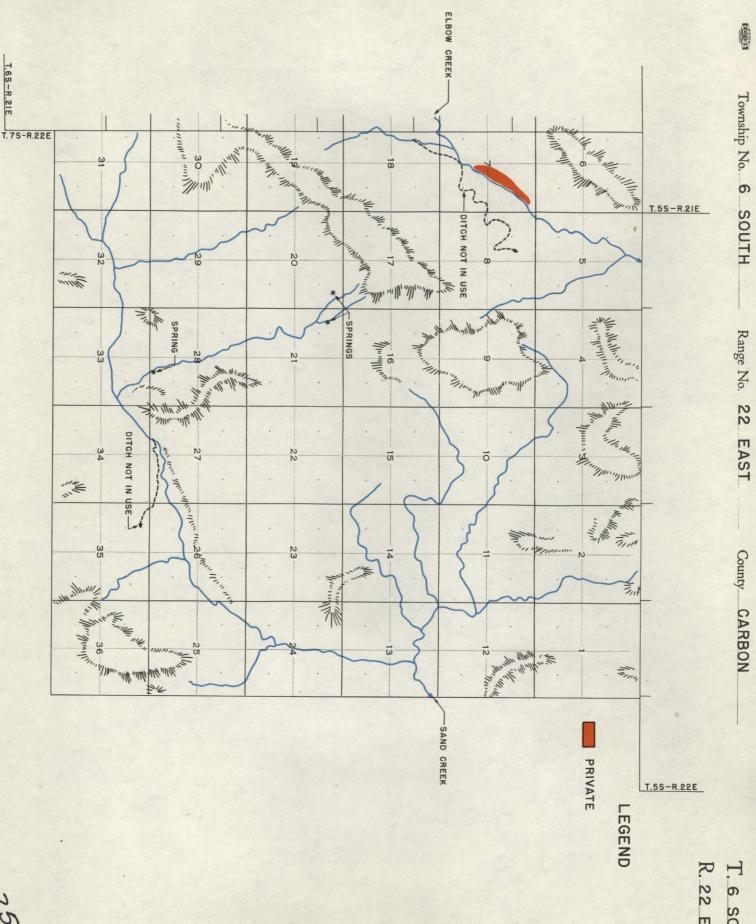
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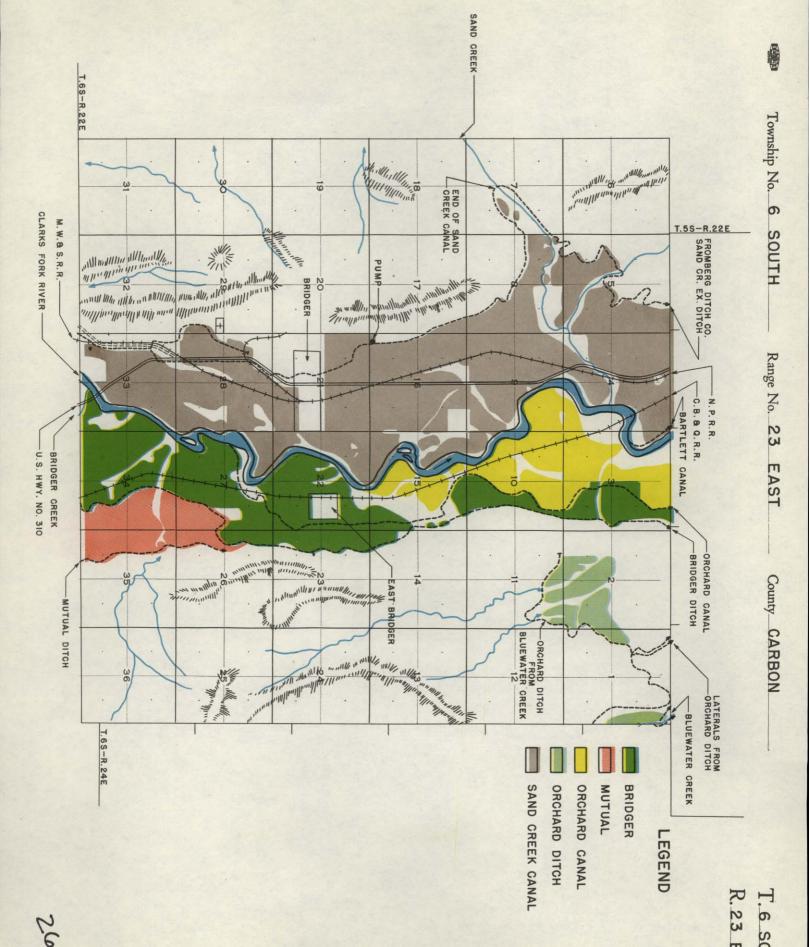




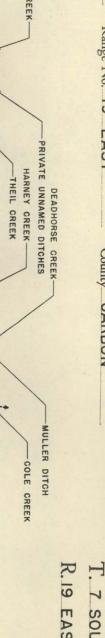


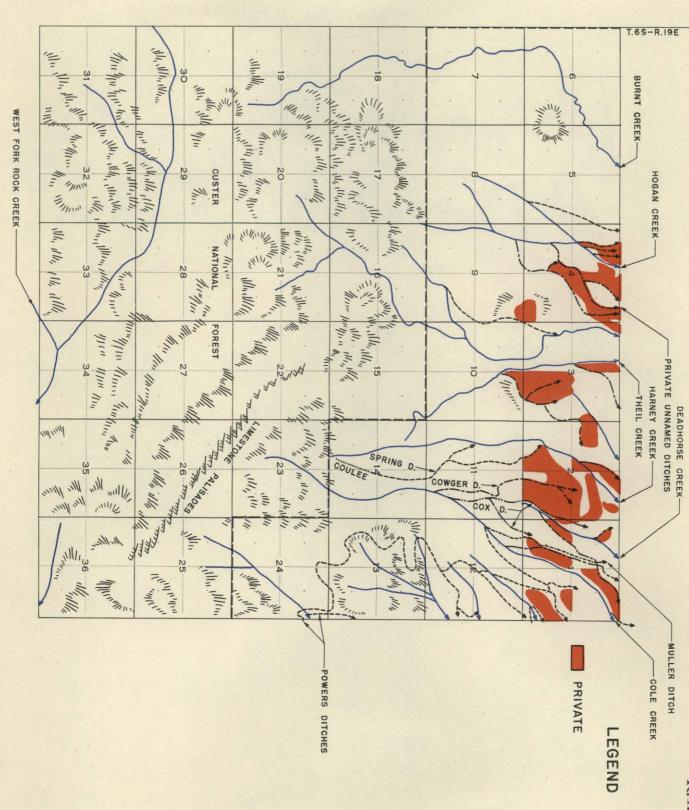


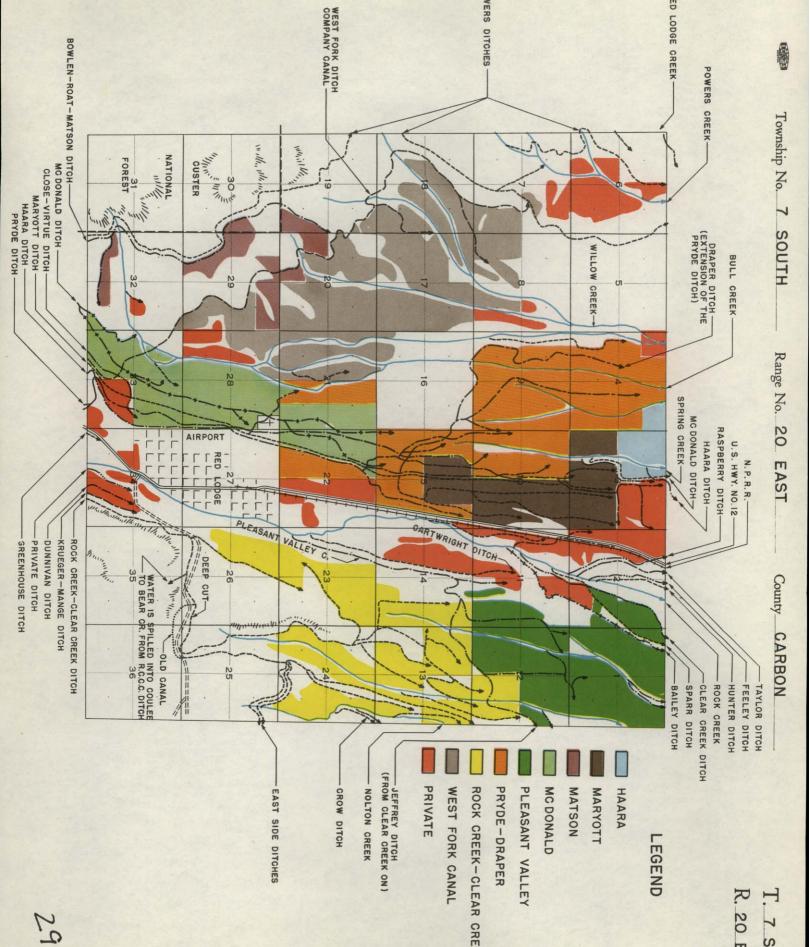




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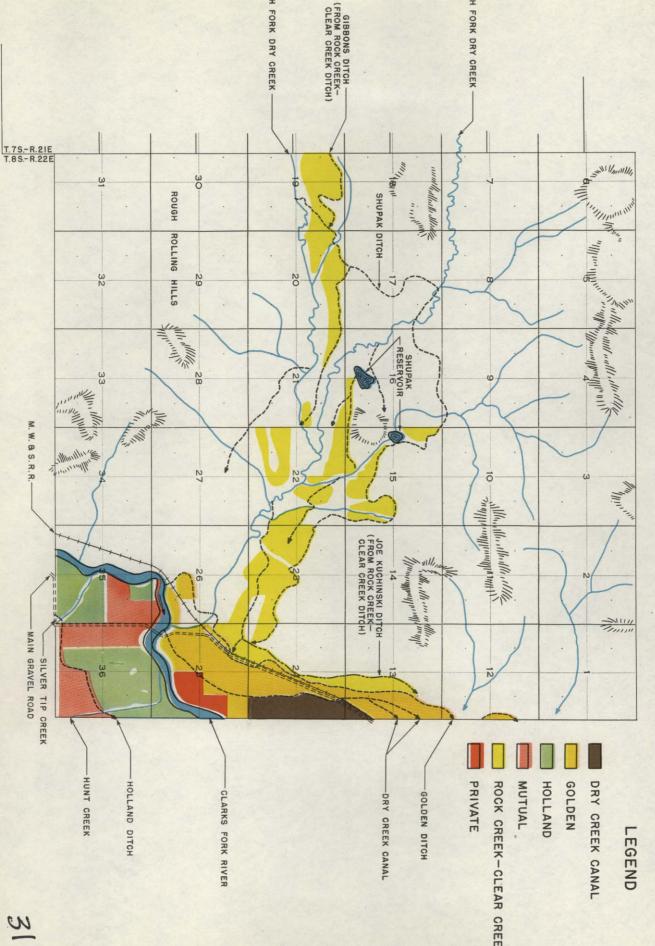
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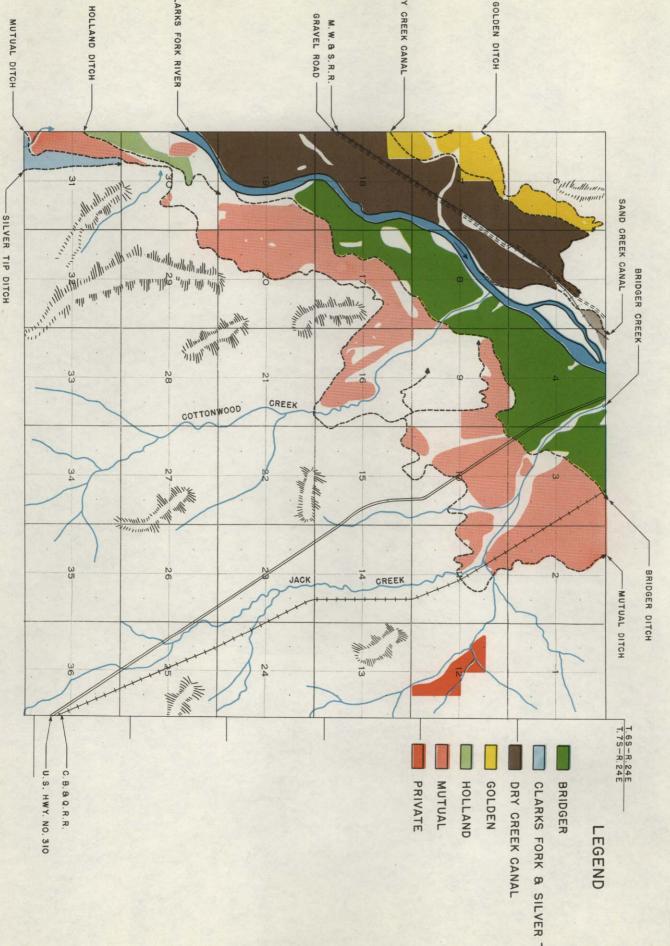
7 SOUTH

Range No. 21 EAST

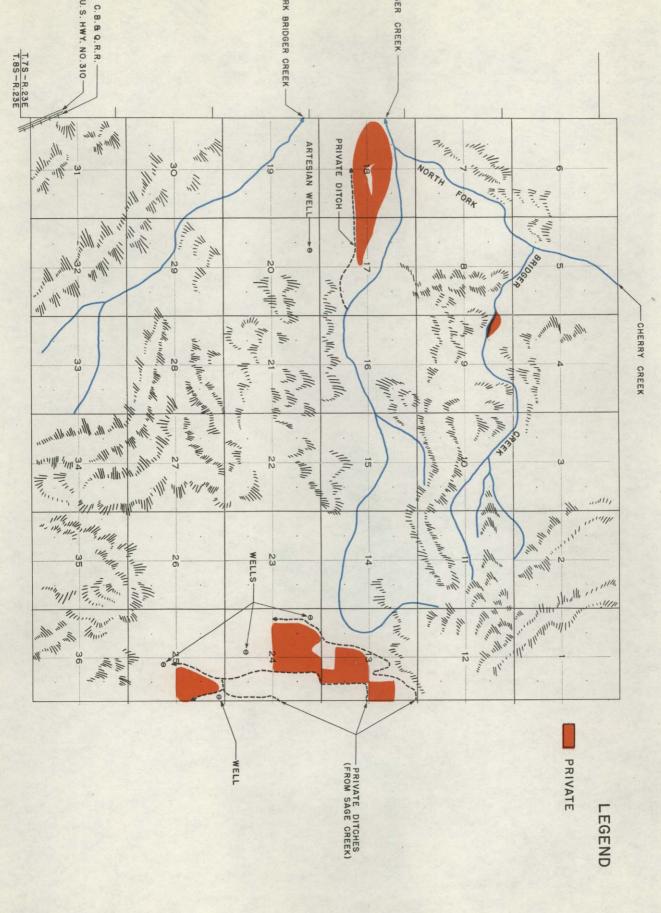
County CARBON

R. 22

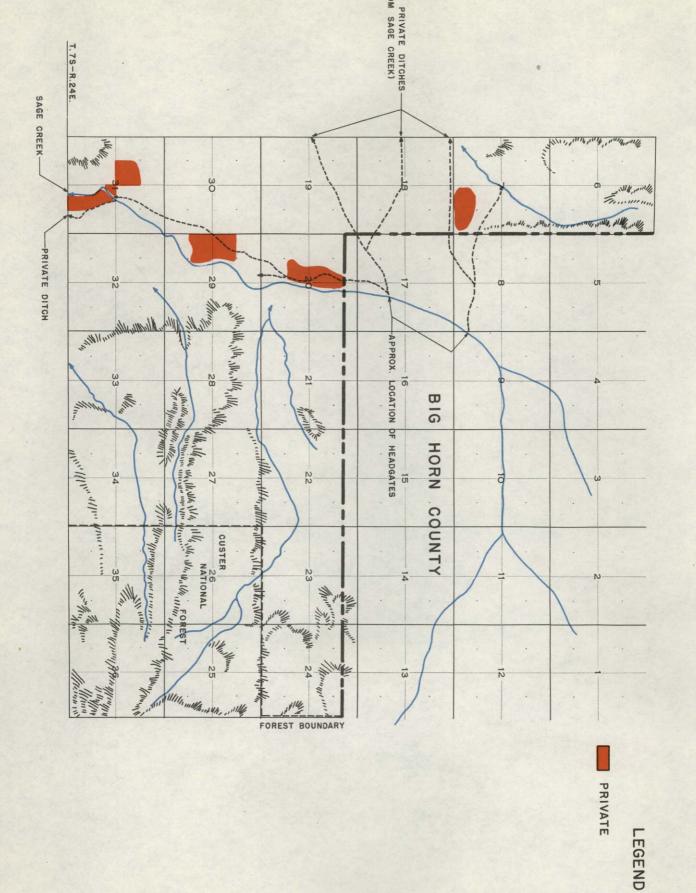




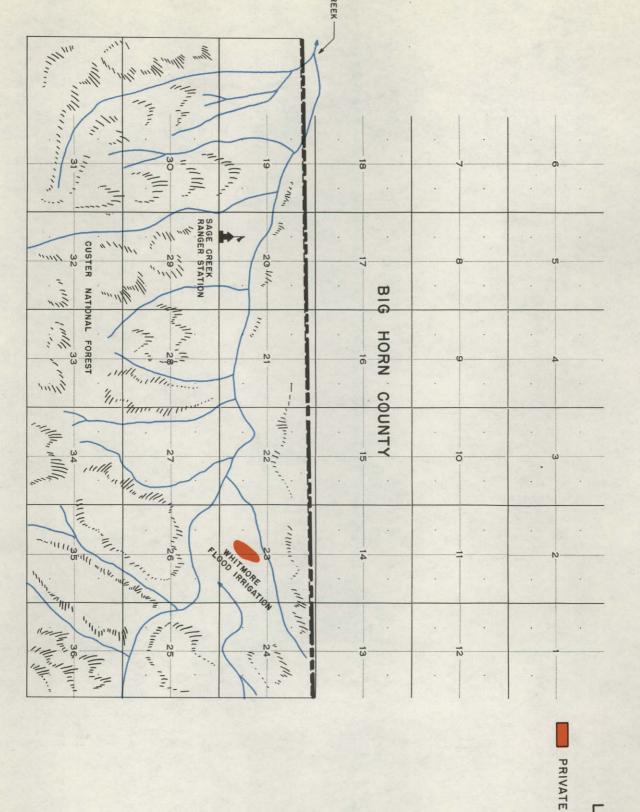
R. 24 EAS



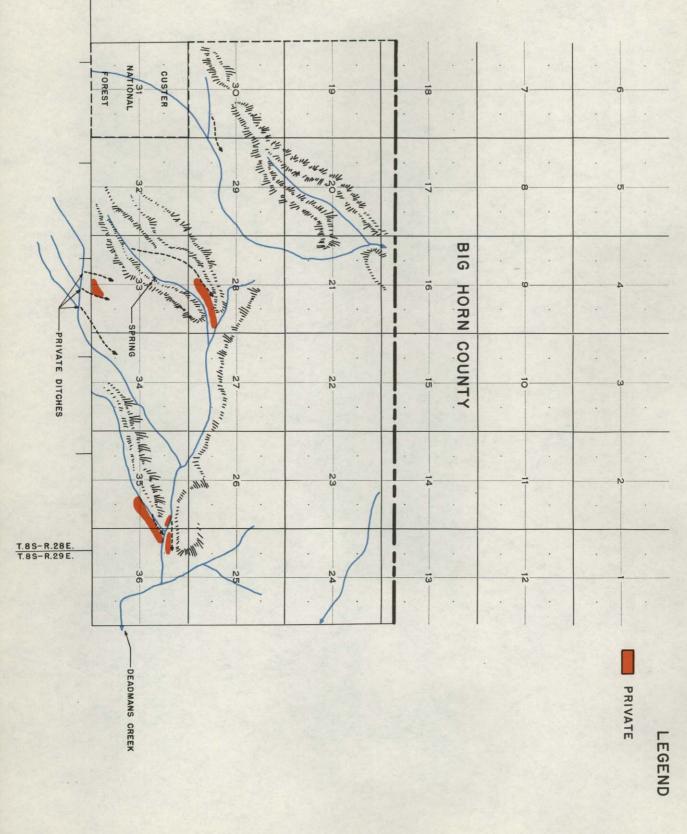


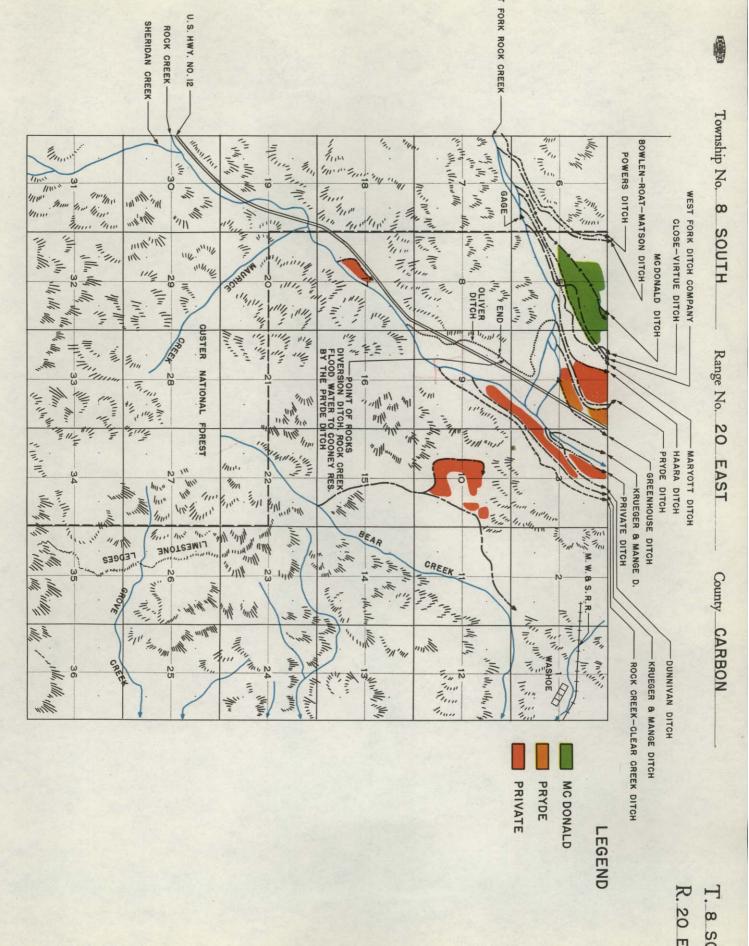


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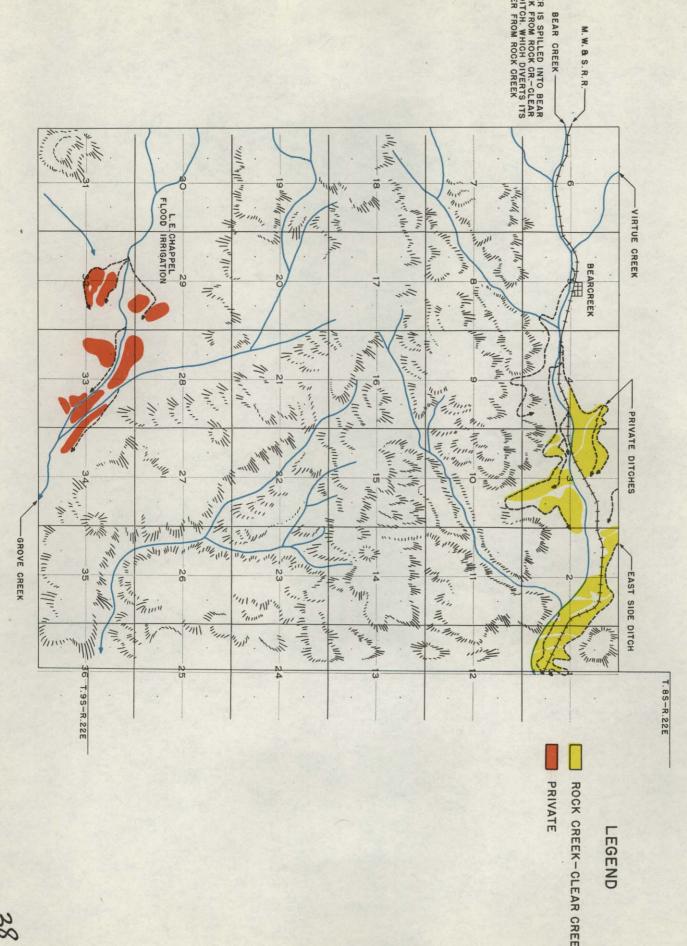




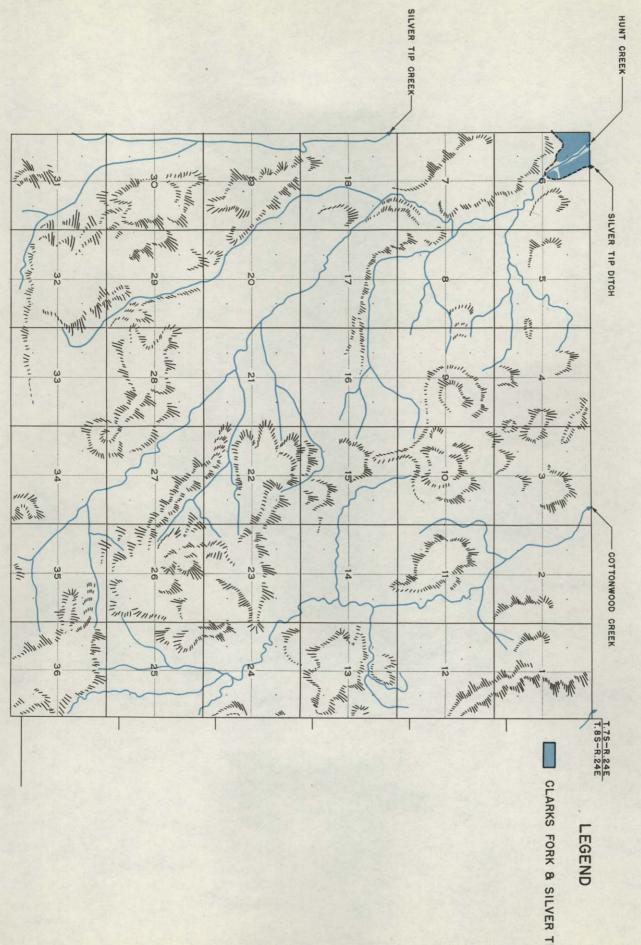


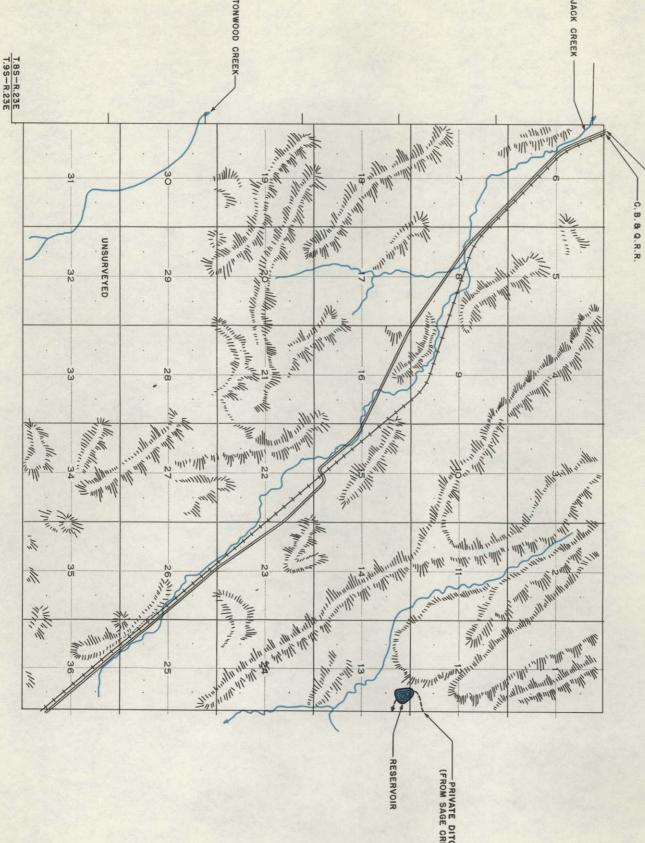


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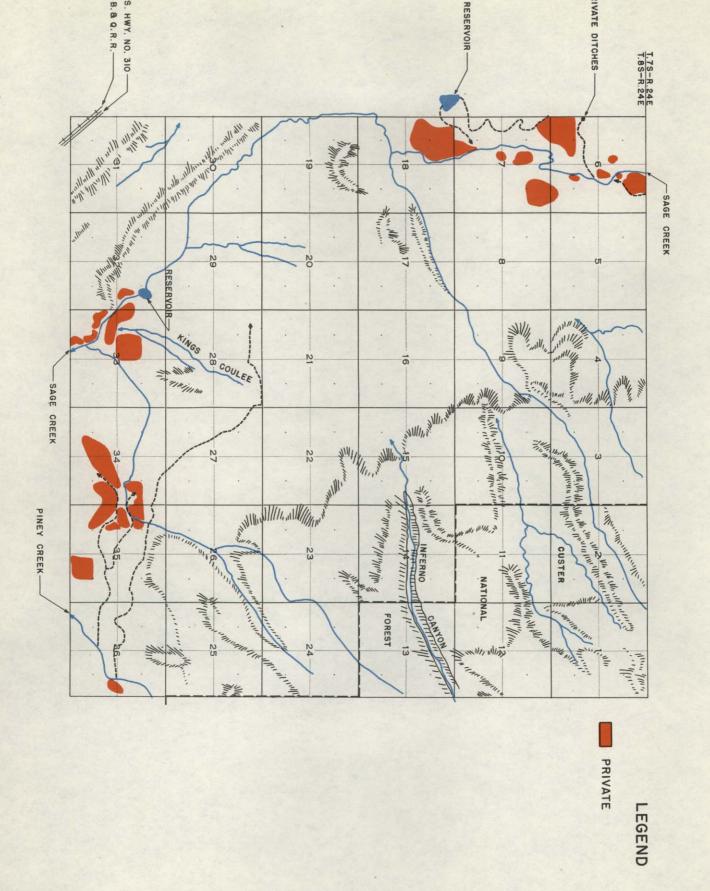


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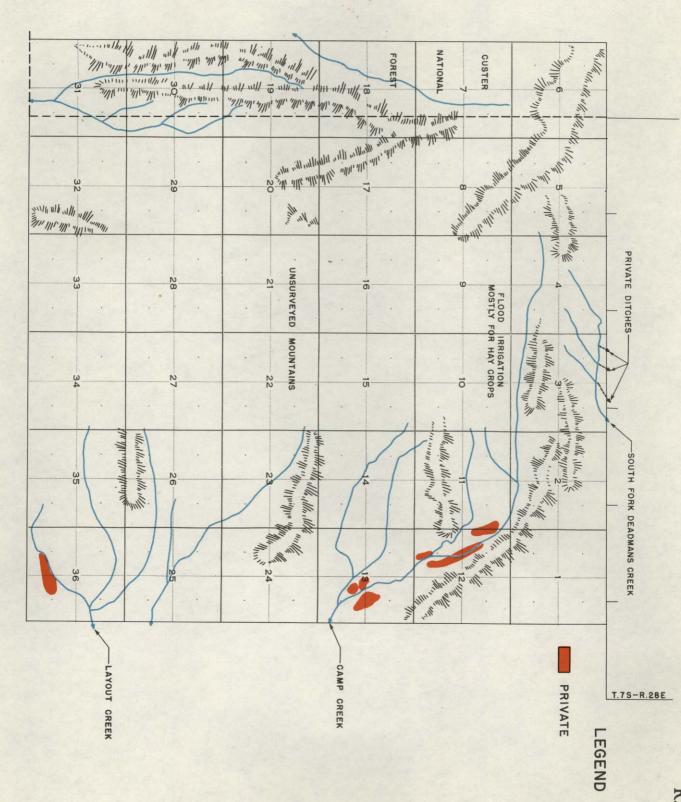


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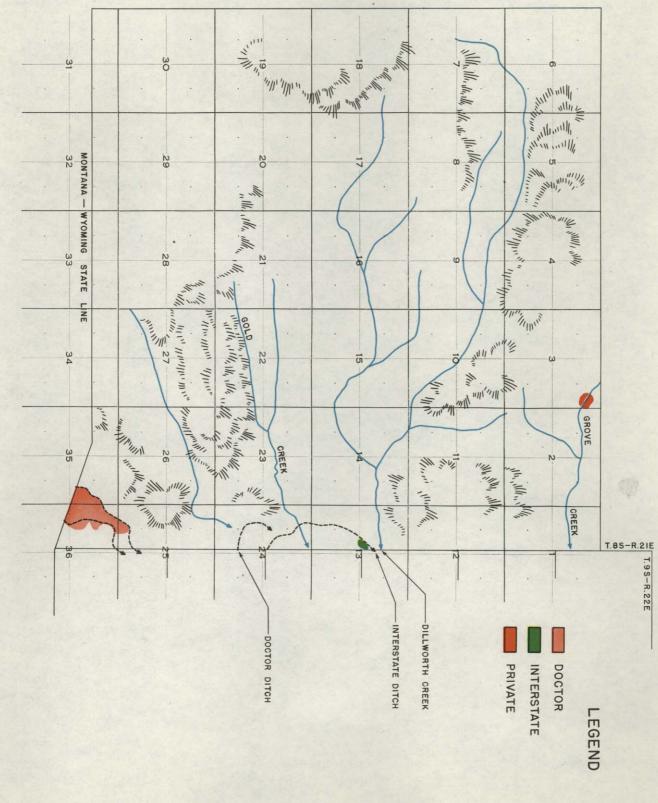




R. 28 E/



R. 21 E



- PIPE LINE

R. 25 E

